Archaeology had been almost a secondary industry in St. Albans, Hertfordshire: I could remember, as a boy, watching with consuming interest the excavation of Verulamium itself. That had been in the early '30's when the work had been a blessing to the area. Now it was 1955, just two years before Professor Frere was to discover a whole row of shops dating back to not later than 49 A.D. I was a part-time teacher of Timber Technology at City of London College. In conversation with my neighbour, I happened to mention that it was possible to identify accurately any species of wood from a tiny splinter-sized sample. My neighbour was an avid amateur archaeologist, and I was soon roped in as 'expert witness' on a dig that was taking place.

The city had demolished a building, and was anxious to get the 'diggers' out in order to be able to pave it for a car park before the Autumn came. Permission was given for a short four week 'dig', then the city would have to move in. The site proved to be immediately outside the old Roman wall of the city. At about three to four feet depth it became obvious that the ground was 'fill' of some kind: soft, wet, and slightly boggy, organic fill. Since the group was digging against time it had been decided to lift out large scoops of likely material which we could sort later. This idea proved fortunate, since the main item which was discovered had to be uncovered quickly, catalogued, dismantled and then specially treated.

At the foot of the wall stood a complete open fronted wooden shelter. There were heavy wooden blocks on the compacted earthen floor, and shelves at the back and sides. These provided storage space for the pottery vessels which had contained the preparation materials which the former owner had used in his somewhat 'anti-social'trade. After some 1300 years only two of the vessels were broken - an intact example of a Tanner's shop. A nearby pile of trimmings yielded various scraps of many types of skin - but mostly sheepskins.

The little shop had to be rapidly dismantled, catalogued and taken to a workshop which had been set up close by. Here it was cleaned, and treated with formaldehyde to retard the drying out process. Wood which has been preserved in moisture, but without air for so long will quickly disintegrate if not dried very slowly. Once treated the whole shelter could be set up on display in the local Roman Museum.

It is possible to break down the hemicellulose which glues individual wood cells together. Under a microscope, the now separated cells can be sorted, identified, and counted as to the number of different cell types. The combination denotes the species, and there are no two species which have the same combination. In this instance the boards which formed the cladding of the shelter were of Common Elm, while the structural timbers were a mixture of European Oak and Sweet or Spanish Chestnut. The heavy blocks, which were probably trimming blocks, or stripping tables, were of Sycamore.

For a while the experts puzzled over the fact that it had been buried so quickly, and so completely as to preserve the wood without visible signs of incipient decay. An examination of the organic 'fill' provided the answer. Owing to the unpleasant nature of the tanner's trade, the Romans had apparently passed a 'Zoning by-law' which forced him to work beyond the city limits, and he had obviously chosen the site as being most convenient for receiving skins for tanning, and for transporting the finished article to the market. When the owner had died (or been forced to give up his business through bureaucratic regulation), it so happened that there had been a fruit and vegetable market on the other side of the wall at approximately the same spot. What do you do with rotting cabbage leaves and other vegetable trimmings? The whole shelter had been quickly buried by a continuous shower of such trash. I have often thought since that it would have been a considerable letdown if the boards, etc. had been so decayed as to make accurate identification impossible. Perhaps that is why so many fences are erected between neighbours